#### NEW JERSEY STATE BOARD OF EDUCATION

## WEDNESDAY, DECEMBER 6, 2017

#### **AGENDA**

9:00 a.m.

Meeting convenes in the first floor conference room to discuss agenda, River View Executive Plaza, Building 100, Route 29, Trenton, New Jersey.

## **PLEDGE OF ALLEGIANCE**

## APPROVAL OF MINUTES OF THE MEETING CONDUCTED ON:

• November 1, 2017

# **PRESIDENT'S REPORTS**

- Report by Karan Chauhan, Permanent Student Representative
- Agenda Subscribers Renewal

## **COMMISSIONER'S REPORTS**

## ITEMS FOR CONSIDERATION

\*Items scheduled for a vote are marked with an asterisk.

#### \*A. Appointment(s)

(Office of the Commissioner)

#### Commissioner's Recommendation:

That the State Board approve the appointment(s) pursuant to N.J.A.C. 6A:2.

#### \*B. Certification of School Districts

(Division of Field Services)

## Commissioner's Recommendation:

That the State Board certify for a period of three years, those school districts recommended by the Commissioner, pursuant to N.J.S.A. 18A:7A-14.a and b.

#### \*C. Programs to Support Student Development

(Division of Learning Supports and Specialized Services)

#### Commissioner's Recommendation:

That the State Board vacate the November 1, 2017 adoption of the amendments to Chapter 16 pertaining to anti-bullying pursuant to N.J.S.A. 18A:4-15 and 18A:37-15 and 21 and N.J.A.C. 6A:32-7.

# \*D. Programs to Support Student Development

(Division of Learning Supports and Specialized Services)

Adoption <u>Commissioner's Recommendation:</u>

That the State Board adopt the amendments to Chapter 16 pertaining to anti-bullying pursuant to N.J.S.A. 18A:4-15 and 18A:37-15 and 21 and N.J.A.C. 6A:32-7.

#### **E.** Standards and Assessment

(Divisions of Teaching and Learning and Talent and Performance)

Second Discussion <u>Commissioner's Recommendation</u>:

That the State Board discuss the sunset readoption with amendment at Chapter 8, pursuant to N.J.S.A. 18A:7A-10 through 14, 18A:7C-1 et seq., 18A:7E-2 through 5,

18A:35-4.2 and 4.7, 18A:59-5 and 18A:4-15.

## **WORK SESSION**

#### **NEW BUSINESS**

## **EXECUTIVE SESSION**

10:00 a.m. Meeting adjourns immediately to Executive Session to discuss personnel and

legal issues.

#### **ADJOURNMENT**

11:00 a.m. Meeting reconvenes to adjourn.

## **PUBLIC TESTIMONY**

Written testimony will be accepted.

DOE website: <a href="http://www.state.nj.us/education">http://www.state.nj.us/education</a>